

OLD BUSINESS

1—Township Picnic Follow Up

- Thank you to Lori, Phyllis, Margo, Jutta, John and Sarah
- Reusable Bags
 - Bag Use Pledges for reusable bag giveaway=101
 - Challenges for 12-week bag use program=37; these need to be **monitored for follow** up as per SJ Green Challenge; begin to write up the SJ Action
 - The SJ Reusable bag action has a **“connect with businesses” component** to complete, possibly give each business x-amount reusable bags with note to begin that effort; time to write up the SJ action; **How to show the movie “Bag It!” to the community.**
- PMD collected 14 pounds, 4 more than the previous picnic record; least was 7
- Books: Recycled 55 adult books; Recycled 30 children’s books; distributed 40 children’s backpack bags along with the books
- Data collections: received 25 database names; 4 CAI additions, Interest in a SMP Invasive plants walk=8; @ 30 residents were engaged in truck/traffic discussion
- **Determine Green Tips follow up,** if posting on FB and/or webpage

2— EC By-Laws — **Discuss, Vote**

3— Meeting Days — **Discuss, Vote** dates for 2022 with 2nd Tuesday, ready for printed calendar; (requires **decision on Green Fair date** to schedule the special Green Fair meeting)

4— Clean Communities

- Requires 2 neighborhood clean-up activities. **Schedule and organize**

6— Sustainable Jersey Recertification deadline May 2022 (150 points for Bronze, 350 for Silver)

- Identify actions/steps: <https://www.sustainablejersey.com/actions/>
 - Items being worked on from the picnic “Green Challenges (bag use),” “Reusable Bag,” “Prescription Drug Safety and Disposal,” “Improve Public Engagement in Municipal Government”, “Creative Assets Inventory”
- Community Outreach and Education
 - Consider Movies, webinar playbacks (spotted lantern fly), speakers, partnering with school and PTA presentations
 - Rain Gardens would be a good subject for a presentation and possibly for a grant.

NEW BUSINESS

N1—Light Pollution Issue: **Handling a resident complaint**

N2—Brownfields and Community Solar: Addressing the town dump

N3—No Idling: For Hope and for SJ

OTHER ITEMS OF NOTE in RESERVE

Recycling

- Plastic bags and film (TREX) — Probably the last one. Looking for someone to take over next 500 lb collection.
- K-cup recycling stopped (\$140 for 5 boxes) looking for another approach; Batteries—*Not for alkaline batteries*, CFL bulbs—*Keep a count of quantity and weight for tonnage*, T-shirts New, needs to have a box in the back box and be advertised, Books (Book Nook),
- DD Coffee Grounds recycling, need to follow up with the manager, Ag board?
- Foam recycling: Contacted County Planner about doing this on a county level

- O1—Rain Barrel and Neighborhood Plant Xchange** — MB downspout needs to be attached to the gutter before we attach the rain barrel. When ready to attach, take photos, video to post.
- O2—Warehouses/Traffic Study** — Importance of Hope's Historical significance
- O3—Dark Skies** — Street lights (@40, convert to LED's?); Trout Alley lights; Lights out Saturdays? Light pollution issue
- O4—SMP Pavilion** — Green Construction, money source
- O5—Possible Ongoing Situation** — 525 Hope-Blairstown Road; Wetlands encroachment, improper development, noise, lights, animal issues; Animal Control, WC Health and DEP involved
- O6—No-idling, trucks and signs** — Why is it so hard to put up the 4 signs we currently have!?
- O7—Open Space Documents/Easements; Acquisition/Inventory**
- O8—Washington Township Roaring Rock Park Logging Proposition / NJ Forestry Bills**
— Information on CFSD fb page: <https://www.facebook.com/groups/2612755665463952/>;
NJ Highlands Coalition Page: <https://njhighlandscoalition.org/roaringrockpark/>
- O10—Climate Change Assessments Required in Municipal Master Plans** — NJDEP Climate Change Planning Toolkit
- O11—EV Charging Station** — Approach Tesla to use 2 Willow Court the property for an EV charging station. <https://www.tesla.com/charging-partners>
- O12—Solar Street Lights**
- O13—Solar Farms on Tillable land**
- O14—Latest Stormwater Control Ordinance, Mandated by State by March 2021**
— PB and TC have approved the state template, to expedite approval for State deadline of March 2, 2021. If you find something to change, suggestions can be made to the PB and TC.
- O15—Green Fair 2022**
— April 30 (2nd option April 9)? School or SMP
- O16—Social Media Policy** — Should have one.